**APPENDIX -IX** 

# MANDATORY PUBLIC DISCLOSURE

# A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HILTON CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131151
3	SCHOOL CODE (IF APPLICABLE)	81259
4	COMPLETE ADDRESS WITH PIN CODE	AVAS VIKAS COLONY,, AMROHA, UTTAR PRADESH - 244221
5	PRINCIPAL NAME	AVNEESH KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	hiltonconventschool@gamil.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9548322595

#### **B** : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://hiltonconventschool.edu.in/MPD/Extensionofaffiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://hiltonconventschool.edu.in/MPD/CertificateofRegistrationofSociety.jpeg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://hiltonconventschool.edu.in/MPD/No.Objection.Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://hiltonconventschool.edu.in/MPD/RecognitionCertificate.jpeg
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://hiltonconventschool.edu.in/MPD/Buildingsafetycertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://hiltonconventschool.edu.in/MPD/Fire.Safety.Certificate.jpeg

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://hiltonconventschool.edu.in/MPD/selfdistrictEducationOfficer.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://hiltonconventschool.edu.in/MPD/WATER.SAFETY.CERTIFICATE.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://hiltonconventschool.edu.in/MPD/Fee%20Structure%202024-25.jpg
2	ANNUAL ACADEMIC CALENDER	https://hiltonconventschool.edu.in/MPD/Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://hiltonconventschool.edu.in/MPD/SMC.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://hiltonconventschool.edu.in/MPD/PARENTS.TEACHER.ASSOCIATION.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://hiltonconventschool.edu.in/MPD/Threelastyearresults.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AVNEESH KUMAR SHARMA
2	TOTAL NO. OF TEACHERS	44
	PGT	14
	TGT	8
	PRT	20
3	TEACHERS SECTION RATIO	1:3

4	DETAILS OF SPECIAL EDUCATOR	MISS SANCHI SAXENA B.SC SPECIAL BED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS ANKITA GERA

# **RESULT CLASS: X**

NO.	2023	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE	EXCELLENT
SL	YEAR	NO. OF	NO. OF	PASS	REMARKS

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	51	43	86	GOOD

# E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6628
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.youtube.com/@hiltonconventschool968